

Student Advisory Committee

↓ Student Advisory Committee By Laws rev 6.23.21

The Student Advisory Committee (SAC) is to serve as an advising entity to the Student Board Member, and by proxy, the Superintendent and the non-student governing board members. In an effort to accurately represent the diverse needs and concerns of the MDUSD student population, the Student Board Member shall convene this group with an agenda and detailed action items to then report to the board at the following governing board meeting.

[\(/fs/resource-manager/view/6bb612c4-7a1d-40c5-87c3-8fc9d2c74413\)](/fs/resource-manager/view/6bb612c4-7a1d-40c5-87c3-8fc9d2c74413)

The Student Advisory Committee is dedicated to creating a diverse and representative and inclusive environment. We work to provide a safe space where students can speak up and advocate for themselves and their community in the aspect of education. Applications for the Student Advisory Committee will be available after the start of the 2023-24 school year. Please check back for updates.

2025-26 Meetings:

The **[Student Board Member \(/fs/pages/683\)](/fs/pages/683)** is selected annually by applications from interested incoming juniors and seniors at MDUSD schools.

The 2025-26 Student Board Member is Alan Barrera Orellana,

barreraorellanaa@mdusd.org
[\(mailto:barreraorellanaa@mdusd.org\)](mailto:barreraorellanaa@mdusd.org)

October 1, 2025

Agenda

<https://docs.google.com/document/d/1sFmNbnApWp4CBy9bKEFmGq8LrqdHusp/sharing>

5pm - 6:15pm at Concord High School

College and Career Center

available. Apply to be the Student Board Member for the 2026-27 school year.

November 17, 2025

Agenda (/fs/resource-manager/view/7688b734-bddd-4af2-bcdf-

- Submit the **Student Board Member Application**

[https://drive.google.com/file/d/17gxXld-w4CLJsaHUncDTyZtl7AxX9HIX/view?](https://drive.google.com/file/d/17gxXld-w4CLJsaHUncDTyZtl7AxX9HIX/view?usp=sharing)

[usp=sharing](https://drive.google.com/file/d/17gxXld-w4CLJsaHUncDTyZtl7AxX9HIX/view?usp=sharing) to Laura Juraneck (**juraneckl@mdusd.org**)
[\(mailto:juraneckl@mdusd.org\)](mailto:juraneckl@mdusd.org) by **May 29, 2026**

- Must be an currently enrolled MDUSD student and entering junior (grade 11) or senior (grade 12) for the year in which they serve (2026-27)

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5pm - 6:15pm at Concord High School

College and Career Center

- Hold and maintain a minimum 2.0 grade point average
- Be enrolled in 20 credits

Additional Meeting Schedule to follow

Archive Meetings

+ 2022-23 Meetings

10/5/22 **Agenda**

(https://docs.google.com/document/d/16gxq1NPA_xk4AVJSDe5nCtjpmtlKusp=sharing) and Presentation
(https://docs.google.com/presentation/d/1XFf0FkrZ_KgweFOrhQhjIEwJrxIkRpbFA5Fu8/edit?usp=sharing)

11/2/22 **Agenda**

(<https://docs.google.com/document/d/1PpoXg-fppbSPk3GNUOxhQ3oLfFJqVcekNsLsC-O5odg/edit?usp=sharing>) and Presentation

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<https://docs.google.com/presentation/d/1yvnB9nypfummmJ4BaNDYIWg-O28sHjfgM1Oie1DkXauQ/edit?usp=sharing>

11/16/22 **Agenda**

https://docs.google.com/document/d/1F1e9mWgpRDLi_VQhkkIV-zgrDdbUFeEaqzops6K6Uyc/edit?usp=sharing

usp=sharing) and **Presentation**

<https://docs.google.com/presentation/d/1t4UcQrvmDjcBVIMG8rHIR5Xv2uusp=sharing>

11/30/22 - canceled

January 30, 2023

1/30/23 **Agenda**

<https://docs.google.com/document/d/1vSI5iduUVGGJC45vspdRwMaOCxTusp=sharing>

usp=sharing) and **Presentation**
<https://docs.google.com/presentation/d/1yBLI5XK74bta3lhYUwXKBDdHYusp=sharing>

2/5/23 - canceled

2/15/23 **Agenda**

<https://docs.google.com/document/d/17AGEIj9ZkRcgqbzZOnBI8TPX6Aezusp=sharing>

usp=sharing) and **Presentation**
<https://docs.google.com/presentation/d/1RPUImlMLGsV6X0Gi8dN0IC1Litusp=sharing>

March 1, 2023

3/1/23 **Agenda**

https://docs.google.com/document/d/1Q_aFTJcp3kf0m4u27ZoruKS97LT5usp=sharing

usp=sharing) and **Presentation**

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<https://docs.google.com/presentation/d/1JtM4rvA0Inu3AfXXG5e5b4cbOousp=sharing>

3/15/23- canceled

3/29/23 **Agenda**

https://docs.google.com/document/d/1lbGM_qd0XSAwG9EozoFmvE0HwIusp=sharing and **Presentation**

[https://docs.google.com/presentation/d/1ze4z9xJvuKbum50oDQmaAAKSo-xRahLA/edit?](https://docs.google.com/presentation/d/1ze4z9xJvuKbum50oDQmaAAKSo-xRahLA/edit?usp=sharing)

[usp=sharing](https://docs.google.com/presentation/d/1ze4z9xJvuKbum50oDQmaAAKSo-xRahLA/edit?usp=sharing)

+ 2021-22 Meetings

**January 19, 2022
Meeting**

[https://docs.google.com/presentation/d/1yx94odoVi-Mj0exhYepz6N2MihO2ZAmZH8x6NxdcEF4/edit?](https://docs.google.com/presentation/d/1yx94odoVi-Mj0exhYepz6N2MihO2ZAmZH8x6NxdcEF4/edit?usp=sharing)
[usp=sharing](https://docs.google.com/presentation/d/1yx94odoVi-Mj0exhYepz6N2MihO2ZAmZH8x6NxdcEF4/edit?usp=sharing))

**December 15,
2021**

[https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?](https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?usp=sharing)

[usp=sharing](https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?usp=sharing)) **Meeting**

[https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?](https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?usp=sharing)

[usp=sharing](https://docs.google.com/presentation/d/1xYeXsfD6D9X5YPltW-wr32BDkhPZ269QjVIXDCzZxgs/edit?usp=sharing))

**November 3,
2021 Meeting**

<https://docs.google.com/presentation/d/1VjCaBV0n3abOkqsTIX9LBjkJuhI>

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